

The PSWSFA is a family-oriented fishing club established in 1957. Our meetings are held on the 3rd Tuesday of each month (March-Dec.) at 7:00pm. The meetings are free and open to the public and are a great place to swap stories with other local fishermen, find new fishing partners and plan trips together. We have raffles with nice giveaways-donated by local businesses plus prizes we buy ourselves. Each month we have speakers sharing their experience on one of the local fisheries. Come join us and get to know some of the other fishermen in your local area. Directions on last page. You can visit us at www.pswsfa.com.

#### Next meeting 20 Sep 2022 7:00 pm

Greetings, and welcome to September with all the heat of August, and this month's Chumline.

Cover picture shows the 3 newest ships of the James River reserve fleet (the black ones). They've been showing up over the last several months.

We had a pretty good turnout of volunteers for the Childrens fishing clinic on the 10th of September. Fishing for the kids was a bit slow until the tide turned around 11am or so then the action picked up. Shrimp seemed to be the bait working the best. We had approximately 50 kids or so attend but short of the normal July turnout. We did have much cooler weather though.

There were a lot of extra rods and reels due to the smaller number of kids as well as fishing rigs made up in anticipation of snags that really didn't happen much.

The club picnic is Sunday 18 Sep 2022 at 2:00pm at **Dare Marina**. This is in conjunction with the 2022 PSWSFA Spot Tournament sponsored by Grafton Fishing Supply

Additional information on Page 5, Stay well

Mike the Editor

Remember, blue text within an article represents a link.

## FROM THE PRESIDENT

Greetings everyone! I hope this note finds you in good spirits and finding plenty of opportunities to get out on the water for some good fishing. I am sure this fall season will include great catches for many members of the club. Larger trout are being caught by some members, including a few citation fish. This bite should only improve as we move further into fall. Cobia will be grouping up and heading south giving anglers good opportunities to catch multiple fish. Spanish mackerel are everywhere in the bay and sheepshead fishing should continue to be really good, as it has been all summer. Hopefully the nearshore wrecks will start producing flounder and togs. Offshore anglers should be able to catch marlin, tuna, wahoo and mahi mahi. As you can see there are an abundance of choices to make this time of year and everyone can target and catch something that piques their interest.

I would like to take this opportunity to ask that you all consider getting involved in the business of the club by joining us at the board meetings. Elections will be coming up in a few months so give some thought to nominating yourself or others to become officers or board members. Each election cycle we will be electing three board members and all the officers' positions. As per the

club by-laws the board members will serve for three years and all officers are elected for one-year terms. I have been President for three years and will be stepping down at the end of this year. Charles Southall has been a board member for twenty years or so, many of those as the Corresponding Secretary. He will also be stepping down at the end of this year. It is for this reason I am asking all of you to consider filling some of these positions. It would be wonderful for the club to have some new ideas on the table at our board meetings.

It has been a pleasure serving this club for the last few years during this interesting time in our history. We managed to keep the business of the club going during the pandemic, including finding a new home to have our general membership meetings. We revisited the by-laws and amended them such that they are updated to match the current needs of the club. We were lucky enough to pick up a member with the skills and willingness to update the website. Everyone should take a look at the newly revised site at pswsfa.com. Thank you, Paul Downey, or taking on this task. I look forward to seeing all the upcoming additions to the site.

Tight lines,

Danny Forehand, President

#### **2022 Club Officers**

#### **Danny Forehand**

President

**Milton Hudgins** 

Vice President

Wally Veal Secretary

**Christina Grice** 

Treasurer

**Charles Southall** 

Corresponding Secretary

**Stan Simmerman** 

Past President

#### **Board of Directors**

John Hunt Jr. Ronnie Wilson Gary Donaldson Dave Boyce

Rick Wineman Charles Randolph

Paul Downey

David Agee Mike Frielingsdorf

Richie Moore Daily Vandergriff

Johnny Boyd

Gerald Abrams (alt)

**ttention all members:** This is a reminder that all memberships will now expire on the last day of February of each year. Forms are available from Johnny Boyd (membership committee). At the December 2019 board meeting the board voted to increase the dues by \$10. As before, the \$40 is per individual or family. We haven't had a dues increase in pretty much forever and this will help the club pay for the increased cost of our meeting space as well as supporting events like the picnic, awards banquet, and fishing related events, organizations, and tournaments.

#### **PSWSFA 2022 MEMBERSHIP**

Dues: \$40 per year for entire family\* (March through February - not prorated throughout the year)

| Name:   | Spouse:        |                   |   |  |
|---|----------------|-------------------|---|--|
|   | Dependents N   | ames and a        | ges   |  |
| 1)  | 4) _           |                   |   |  |
|   |                |                   |   |  |
| 3)  | 6)             |                   |   |  |
|   | *Family most b | e living with you | 1   |  |
| Address:  |                |                   |   |  |
|   |                |                   | Home Phone  |  |
| E-Mail:   |                |                   | Cell Phone:   |  |
| Boat Name/Call Sign:                              |                |                   |   |  |
| Total number in your membersh                     |                |                   |   |  |
| Send this form with a check (payable t            | o PSWSFA) to:  | Please ch         | eck one of the following:   |  |
| PSWSFA<br>P.O. Box 5194<br>Newport News, VA 23605 |                |                   | ease add my name to the club membership book ease do not publish my information |  |



## VIRGINIA. AQUARIUM OPENS 1ST-OF-ITS-KIND STRANDING RESPONSE CENTER

August 29, 2022

Virginia Beach is now home to a state-of-the-art marine animal conservation center that's the first of its kind on the East Coast.

The Virginia Aquarium & Marine Science Center dedicated the new facility late last week. It supports the animals rescued by the aquarium's Stranding Response Program.

The Darden Marine Animal Conservation Center (DMACC) honors the Darden family, which contributed significantly to the facility.

Elizabeth D. "Betty" Darden says, "Josh and I always enjoyed the ocean



and bay that surrounds Tidewater. Whether boating, sailing, crabbing, or fishing, we were thankful for the clean water and abundant marine life that is unique to our area. We are thrilled to be one small part of helping ensure its long-term survival."

The new center is the first facility on the East Coast that handles sea turtle and seal rehabilitation and necropsies in one location. It has holding pools and animal care spaces for rehabilitating patients. The office space provides logistical and tech support for the aquarium's scientists.

The DMACC also has space for research and conservation collaborations with universities and state and federal partners. The aquarium says it's a big step up from the previous facility, a small, unconditioned workspace near the oceanfront with limited space and resources for the Stranding Response Team to use.

Aquarium President and CEO Cynthia Whitbred-Spanoulis calls the new center "one of the biggest steps for the Virginia Aquarium to be recognized as a world-class marine science research center and to have a worldwide impact on ocean and marine animal conservation."

At the ribbon-cutting ceremony, the Darden family was awarded the first ever Virginia Aquarium Conservation Champion award for helping provide the necessary tools to make impactful actions that protect the marine environment.

Anyone can make a gift to the Aquarium Fund to help support the Stranding Response Program's operations and animal care.

-Meg Walburn Viviano

# Chesapeake Bay BAY BULLETIN

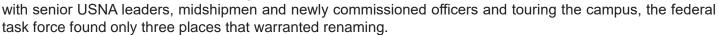
## 3 NAVAL ACADEMY NAME CHANGES RECOMMENDED DUE TO CONFEDERATE TIES

September 6. 2022

A federal report just released reveals recommendations to rename two buildings and one street at the U.S. Naval Academy in Annapolis that are named for individuals with Confederate ties.

An eight-person committee that includes retired high-ranking military leaders, lawmakers, and civilians began considering in March 2021 whether the Naval Academy and its fellow military academy, West Point, had any "Confederacy-affiliated assets" that required renaming.

After more than a year of consideration, which included meeting



The first two are Buchanan House, the USNA Superintendent's quarters, and the 510-foot road adjacent to it, both of which are named for Adm. Franklin Buchanan. Buchanan was a longtime sailor whose career spanned 45 years before the Civil War, serving as an officer in the Mexican-American War, a steamboat commander in Commodore Matthew Perry's expedition to open Japan's ports to American ships, and the first USNA Superintendent.

Shortly after the start of the Civil War, Buchanan joined the Confederacy where he rose to the rank of admiral and commanded the CSS Virginia, according to the federal task force report. "Under his command in several naval battles, his efforts killed hundreds of U.S. Navy sailors," the report notes.

The third asset targeted is Maury Hall, USNA's Engineering Building, named for Cmdr. Matthew F. Maury. Maury was known as one of the nation's first and most prominent oceanographers and climatologists, serving in the U.S. Navy for more than 30 years before the Civil War began.

Despite these contributions, the federal committee finds that Maury, "envisioned a series

of vast American territories in Central and South America, where enslaved humans would produce commodity crops like cotton, rubber and sugar."

Maury fought for those goals during the Civil War, serving as a political lobbyist in Europe, buying ships for the Confederate Navy and lobbying foreign nations to recognize the Confederacy.

The task force notes that the cost of renaming Buchanan House, Buchanan Road and Maury Hall is estimated at \$27,000.

The task force recommended a total of 12 assets be renamed at the United States Military Academy at West Point, five of which were named for Gen. Robert E. Lee. Total cost for the recommended renaming there is nearly \$425,000.

What's next for the renaming process in Annapolis? The commission says it "believes USNA is well-postured to start the naming, modification, relocation or removal of" the assets under the Naval Academy's long-standing memorialization process and recommends the Secretary of Defense authorize the naming process to begin.

To read the full report on both service academies, click here.



#### Additional Info about the Spot tournament

The 2022 PSWSFA Spot Tournament sponsored by Grafton Fishing Supply ran September 17th and 18th with weigh-in at Dare Marina on the 18th at 2pm during the annual club picnic. This is an annual club tournament with all entries weighed in using the club scale. Tournament has Adult and Youth entry categories with an overall winner.

#### **Youth Entries**

First Place – XX (\$100 from PSWSFA) could also be the overall winner (if so, includes prize from Grafton)

Second Place – XX (\$40 from PSWSFA)

Third Place - XX (\$20 from PSWSFA)

#### **Adult Entries**

First Place – XX (\$100 from PSWSFA) could also be the overall winner (if so, includes prize from Grafton)

Second Place – XX (\$40 for PSWSFA)

Third Place – XX (\$20 for PSWSFA)

#### **Addition News about Menhaden**

ASMFC - 09/21/2022, 6:00 PM - ASMFC has scheduled hearings to gather public input on the Draft Addendum I to Amendment 3 to the Interstate Fishery Management Plan for Atlantic Menhaden. The hearing will take place at VIMS Waterman's Hall, located at 1375 Greate Road, Gloucester Point, VA 23062. The Draft Addendum and instructions for public comment are available at <a href="http://www.asmfc.org/about-us/public-input">http://www.asmfc.org/about-us/public-input</a> (scroll down to Atlantic menhaden).

There **MAY** be another meeting with VMRC at Ft Monroe on the 27th of September. If I can get verification I will send out a separate email.

MMAC - 10/13/2022, 4:00 PM: Menhaden Management Advisory Committee - the meeting will not be virtual and the Committee will meet at 380 Fenwick Rd, Ft. Monroe, VA 23651.

### Last Month's Mystery Fish The Goblin Shark



The goblin shark (Mitsukurina owstoni) is a rare species of deepsea shark. Sometimes called a "living fossil", it is the only extant representative of the family Mitsukurinidae, a lineage some 125 million years old. This pinkskinned animal has a distinctive profile with an elongated, flat and highly protrusible snout, jaws containing prominent naillike teeth. It is usually between 3 and 4 m (10 and 13 ft) long when mature, though it can grow considerably larger such as one captured in 2000 that is thought to have measured 6 m (20 ft). Goblin sharks are benthopelagic creatures that inhabit upper continental slopes, submarine canyons, and seamounts throughout the world at depths greater than 100 m (330 ft), with adults found deeper than juveniles. Some researchers believe that these sharks could also dive to depths of up to 1,300 m (4,270 ft), for short periods of time.

Various anatomical features of the goblin shark, such as its flabby body and small fins, suggest that it is sluggish in nature. This species hunts for teleost fishes, cephalopods, and crustaceans both near the sea floor and in the middle of the water column.



## Select Recreational Fishing Regulations

May 2022



#### Atlantic Croaker

- Minimum Size Limit: No size limit
- Recreational Bag Limit: 50 per person; additional 50 live bait per customer capacity on for-hire or charter vessels



#### Spot

- Minimum Size Limit: No size limit
- Recreational Bag Limit: 50 per person; additional 50 live bait per customer capacity on for-hire or charter vessels



#### Kingfish

- Minimum Size Limit: No size limit
- Recreational Bag Limit: No bag limit



#### Grey Trout (Weakfish)

- Minimum Size Limit: 12 inches
- Recreational Bag Limit: 1 per person



#### Bluefish

- Minimum Size Limit: No size limit
- Recreational Bag Limit: 3 per person from shore or a rented or private vessel
   Sper person on for-hire or charter vessels



#### Spanish Mackerel

- Minimum Size Limit: 14 inches
- Recreational Bag Limit: 15 per person



#### King Mackerel

- Minimum Size Limit: 27 inches
- Recreational Bag Limit: 3 per person



#### Cobia (Permit Required)

- Minimum Size Limit: 40 inches
- Recreational Bag Limit: 1 per person or 2 per vessel, whichever is more restrictive. Only 1 fish per vessel may be greater than 50 inches total length.
- Season: June 15 September 15



#### Summer Flounder

- Minimum Size Limit: 16 inches
- Recreational Bag Limit: 4 per person



#### Striped Bass

Any person fishing striped bass recreationally shall use non-offset, corrodible, non-stainless steel circle hooks when fishing with bait.

#### Chesapeake Bay Spring Season

- Size Limit: 20-28 inches
- Recreational Bag Limit: 1 fish per person
- Season: May 16 June 15

#### Chesapeake Bay Fall Season

- Size limit: 20-36 inches
- Recreational Bag Limit: 1 fish per person
- Season: October 4 December 31

#### Coastal Season

- Size Limit: 28-36 inches
- Recreational Bag Limit: 1 per person
- Season: January 1 March 31, May 16 December 31

Select species provided for information purposes only. Not all regulated species are included. All regulations are subject to change. It is the angler's responsibility to know and abide by all current regulations and laws. Check for new regulations before you go fishing. www.mrc.virginia.gov



#### Spadefish

- Minimum Size Limit: No size limit
- Recreational Bag Limit: 4 per person



#### Sheepshead

- Minimum Size Limit: No size limit
- Recreational Bag Limit: 4 per person



#### Black Sea Bass

- Minimum Size Limit: 13
- Recreational Bag Limit: 15
- Season: May 15-December 11



#### Tautog

- Minimum Size Limit: 16 Inches
- Recreational Bag Limit: 4 per person
- Season: January 1-May 15, July 1- Dec. 31



#### Speckled Trout

- Minimum Size Limit: 14 inches
- Recreational Bag Limit: 5 per person, only 1 greater than 24"



#### Red Drum

- Minimum Size Limit: 18 inches
- Maximum Size Limit: 26 inches
- Recreational Bag Limit: 3 per person



#### Black Drum

- Minimum Size Limit: 16 inches
- Recreational Bag Limit: 1 per person

#### **BID NOW: HOOPER ISLAND LIGHTHOUSE UP FOR AUCTION**

August 23, 2022

It's a real estate opportunity that doesn't come around too often: the chance to own a historic Chesapeake Bay lighthouse.

That opportunity is on the table right now, as the federal government attempts to auction off Hooper Island Light, marking the shoals 3-4 miles west of Hooperville on upper Hooper Island.

The lighthouse, first lit in 1902, is the only cast-iron caisson lighthouse in Maryland with a watch room and lantern surmounted on the tower, according to the U.S. Lighthouse Society (USLHS) Chesapeake Chapter. It is exactly halfway down the Chesapeake Bay.



One of only five lights constructed in the Bay during the 1900s, Hooper Island Light had a fourth-order Fresnel lens built in Paris in 1888. That was changed to a fixed white that flashed every 15 seconds in 1904, controlled by a lightkeeper until 1961 when it was automated and the keepers removed. Sadly, the fourth-order Fresnel lens was stolen in 1976 and the Coast Guard replaced with a solar optic.

The lighthouse was placed on the National Register of Historic Places in 2002 and declared "excess property" by the federal government in 2006.

Now, a U.S. General Services Administration online auction is open with an opening bid of \$15,000. It has no bids so far.

What will the new owner of Hooper Island light get? Vertical-style living and plenty of privacy.

The four-story tower rises about 63 feet above the waterline. The first level is the kitchen. The second, a bedroom. The third level served as an office and the top floor was a living space for the keepers. The living spaces are "lined with white glazed bricks," according to USLHS. There is also a watch room level and lantern level.

The lighthouse boasts a deep water "slip" as it sits in about 18 feet of water.

There is some fine print to the purchase of the lighthouse. The buyer gets the structure, but the underlying submerged land does not convey in the sale—it remains with the U.S. government per a cession deed from 1924.



The Coast Guard will continue to operate and maintain the automated light as an Aid to Navigation. The owner must adhere to historic preservation covenants. And finally, the buyer must come to an agreement with the U.S. Navy. Hooper Island Light is located within a Navy-controlled surface danger area. So the buyer must enter into a Memorandum of Agreement (MOA) with the Navy stipulating when access to the lighthouse is allowed for safety reasons.

If your curiosity is piqued and you'd like to go see the property, you must do it from a safe distance. "Tying off to, climbing, anchoring to or trespassing on the property is strictly prohibited due to safety concerns," the online auction states.

























## Childrens Fishing Clinic - 10 September 2022















| Month  | ly To       | urnament Li     | ist   |                               |                     |         |
|--|-------------|-----------------|-------|-------------------------------|---------------------|---------|
| Monthly Tournament List  |             |                 |       | Monthly Tournament Contenders |                     |         |
| June 2022  |             |                 |       | Species                       | Min Size            |         |
|  |             |                 |       |                               | Albacore Tuna       | 35"     |
|  |             |                 |       |                               | Amberjack           | 40"     |
| Yellow Fin Tuna  |             | Whiting         |       |                               | Bigeye Tuna         | 40"     |
| Stan Simmerman   | 51"         | Disk Harris     | 18"   |                               | Black Drum          | 40"     |
|  |             |                 |       |                               | Blackbelly Rosefish | 14"     |
| Speckled Trout   | 04.5"       | Pompano         | 44.5" |                               | Blackfin Tuna       | 45"     |
| Stan Simmerman   | 24.5"       | Disk Harris     | 14.5" |                               | Bluefin Tuna        | 45"     |
| Triggerfish  |             | Sea Bass        |       |                               | Bluefish            | 25"     |
| Stan Simmerman   | 20.5"       | Wally Veal      | 19"   | 4.0                           | Blueline Tilefish   | 20"     |
| Ctarr Cirimiciman  | 20.0        | vvally voal     | 10    |                               | Blue Marlin         | Release |
| Channel Bass   |             | Cobia           |       |                               | Channel Bass        | 40"     |
| Joseph Durso   | 44"         | Wally Veal      | 53"   |                               | Cobia               | 40"     |
|  |             | Phil Phil       |       | - 1                           | Croaker             | 16"     |
| Spanish Mackerel   |             | Spadefish       |       | 77.00                         | Dolphin             | 35"     |
| Cyler Brooks   | 22"         | Wally Veal      | 18"   | -                             | False Albacore      | 25"     |
|  |             |                 |       | 3                             | Flounder            | 22"     |
|  | July        | 2022            |       |                               | Golden Tilefish     | 30"     |
|  |             |                 |       | 5                             | Gray Trout          | 24"     |
| Flounder   |             |                 |       |                               | Grouper             | 16"     |
| Danny Taylor   | 23"         |                 |       |                               | Jack Crevalle       | 36"     |
| Danny Taylor   | 23          |                 |       |                               | King Mackerel       | 35"     |
| Spanish Mackerel   |             |                 |       | 1                             | Pompano             | 12"     |
| Glen Davenport   | 27"         |                 |       |                               | Sailfish            | Release |
|  | - 1         |                 |       |                               | Sea Bass            | 15"     |
|  | 100         |                 |       | A STATE OF                    | Shark               | 60"     |
| Speckled Trout   | -           |                 |       |                               | Sheepshead          | 15"     |
| Stan Simmerman   | 23.5        |                 |       | Mark.                         | Snapper             | 12"     |
|  |             |                 |       | 1                             | Spadefish           | 18"     |
| Cobia  | FO.         |                 |       |                               | Spanish Mackerel    | 20"     |
| Chris Harris   | 52"         |                 |       | - 10                          | Spearfish           | Release |
| Sheepshead   | Secret A    |                 |       | Cabe I                        | Speckled Trout      | 21"     |
| Rick Wineman   | 26.5"       | The same of the |       |                               | Spot                | 8"      |
| - Nek Willeman   | 20.5        | 1               |       | K. An                         | Striped Bass        | 36"     |
| Whiting  |             |                 |       |                               | Swordfish           | Release |
| Cyler Brooks (Youth)   | 13"         |                 |       | 46                            | Tarpon              | Release |
|  |             |                 |       | 1                             | Tautog              | 18"     |
|  | 77          |                 |       | 3.00                          | Triggerfish         | 15"     |
|  |             |                 |       |                               | Wahoo               | 40"     |
| STATE OF THE STATE | 15          | <b>是一种的</b>     |       | 1-3                           | White Marlin        | Release |
| Photo taken in 2017 by the Edit  | or at the H | Hilton Waikoloa |       |                               | Whiting (Roundhead) | 14"     |
| lagoon, Da Big Island, Hawaii  | . 146.5     |                 |       | Section 1                     | Yellowfin Tuna      | 35"     |
|  |             |                 |       |                               | Tellowilli Tulia    | 35      |

Bring your entries to Milton at our monthly meeting by 7:00 pm or send an email or snail mail to the address' on the left (Yellow Box). Please direct any questions to Milton.

MAIL ENTRY FORMS TO: MR. MILTON HUDGINS 1894 KATIE LANE HAYES, VA 23072

(e-mail: judygee03@gmail.com)

| Deadline for turning in your 2022 entry forms: |                   |           |                        |
|--|-------------------|-----------|------------------------|
| Month of Entry                                 | Deadline (RegMtg) | Month     | Deadline (Reg Mtg)     |
| January  | 15 Feb            | July      | 16 Aug                 |
| February                                       | 15 Mar            | August    | 21 Sep                 |
| March  | 19 Apr            | September | 18 Oct                 |
| April  | 17 May            | October   | 15 Nov                 |
| May  | 21 Jun            | November  | 20 Dec                 |
| June   | 19 Jul            | December  | by Brd Mtg 10 Jan 2023 |



PLEASE HAND DELIVER TO MONTHLY MEETING or MAIL TO: PSWSFA, P.O. Box 5194, Newport News, VA 23605

## OFFICIAL ENTRY FORM Eligible Species

| Amberjack             | 40"     | Pompano             | 12"     |
|-----------------------|---------|---------------------|---------|
| Albacore Tuna         | 35"     | Sea Bass            | 15"     |
| Big Eye Tuna          | 40"     | Sailfish            | Release |
| Black Belly Rose Fish | 14"     | Shark               | 60"     |
| Black Drum            | 40"     | Sheepshead          | 15"     |
| Black Fin Tuna        | 20"     | Snapper             | 12"     |
| Blue Fin Tuna         | 45"     | Spadefish           | 18"     |
| Bluefish              | 25"     | Spanish Mackerel    | 20"     |
| Blueline Tilefish     | 20"     | Spearfish           | Release |
| Blue Marlin           | Release | Speckled Trout      | 21"     |
| Channel Bass          | 40"     | Spot                | 8"      |
| Cobia                 | 40"     | Striped Bass        | 36"     |
| Croaker               | 16"     | Swordfish           | Release |
| Dolphin               | 35"     | Tarpon              | Release |
| False Albacore        | 25"     | Tautog              | 18"     |
| Flounder              | 22"     | Triggerfish         | 15"     |
| Golden Tilefish       | 30"     | Wahoo               | 40"     |
| Gray Trout            | 24"     | White Marlin        | Release |
| Grouper               | 16"     | Whiting (Roundhead) | 14"     |
| Jack Crevalle         | 36"     | Yellowfin Tuna      | 35"     |
| King Mackerel         | 35"     |                     |         |

I HEREBY CERTIFY THAT THE FOLLOWING STATEMENTS ARE THE TRUTH, AND THE RULES OF THIS CONTEST HAVE BEEN COMPLIED WITH (see back of this sheet)

## **Required Information:**

| Tournament               | Fish:                      |  |  |
|--------------------------|----------------------------|--|--|
| Date Caught:             | _Time Caught:am/pm Length: |  |  |
| Name (printed):          | Adult Youth                |  |  |
| Signature:               | Witness Signature:         |  |  |
|                          |                            |  |  |
| Optional Information:    |                            |  |  |
| Weight:                  | Where Caught:              |  |  |
| Weight Master Signature: |                            |  |  |



## 2022 PSWSFA TOURNAMENTS

Download "Official Entry Form" at





### FOR ALL TOURNAMENTS

You must register prior to fishing and use the PSWSFA official monthly entry form Questions Contact: Tournament Director Rick Wineman: rick@getanetsportfishing.com or 757-268-1539

## Club Tog Tournament

March 1st - April 11th, 2022

Must Receive Completed Form no later than the Club Mtg. April 19, 2022 See Rules below for weight tournament

#### Bishop's Trophy Red Drum Tournament May 1st - 31st, 2022

Must Receive Completed Form no later than the Club Mtg. June 21, 2022 See Rules below for Catch and Release fish totals. (Witness or photo)

## **Club Multiple Species Tournament**

June 1st - 30th, 2022

Angler who catches the most saltwater species in a single day Must Receive Completed Forms no later than the Club Mtg. July 19, 2022

## Youth and Ladies Croaker/Spanish Mackerel Tournament

July 1st -31st, 2022

Free Tournament for Lady and Youth members/Guests (Do not need to register to participate) Must Receive Completed Entry Forms no later than the Club Mtg. August 16, 2022

#### Don Forman Club Cobia Tournament sponsored by Bishop Fishing Supply August 1st -31st, 2022

Must Receive Completed Form no later than the Club Mtg. Sept. 20, 2022 See Rules below for weight tournament

## Grafton Fishing Supply Club Spot Tournament

September 17th - 18th, 2022

Weigh in: 2:00pm Sept, 18th at Dare Marina All entries will be weighed using the same club scale

followed by the Annual Club Picnic

Spot Tournament - Two categories with 1st - 3rd place winners: "ADULT ENTRIES" and "YOUTH ENTRIES"

(Anglers for the Spot Tournament must be present to win) RSVP by Sept. 16th if you are coming to the Annual Club Picnic to the Tournament Director

#### Club Puppy Drum Tournament October 1st - 31st, 2022

Most number of Spots Wins (photos required) Must Receive Completed Forms and copies of photos no later than the Club Mtg. Nov 15, 2022

### Wilcox Bait and Tackle **Irv Fenton Rockfish Tournament**

December 1st -31st, 2022

Must Receive Completed Form no later than Jan. 17, 2023 See Rules below for weight tournament

MAIL ENTRY FORMS TO: MR. MILTON HUDGINS, 1894 KATIE LANE, HAYES, VA 23072 (e-mail: judygee03@gmail.com)

## 2022 PSWSFA Tournaments Rules

## ALL Club Tournaments (Except as noted on front):

- Entry Fees: \$20 for member & \$30 for non-member. Youth and Ladies croaker/Spanish mackerel tourney is free.
- You must register before fishing by e-mailing Rick Wineman: rick@getanetsportfishing.com or call 757-268-1539.
- Leaving a message will be sufficient to register, give all anglers names (specify club members and club guest), and also give a phone number.
- Guest(s) must fish with at least one member on boat/shore/pier/kayak
- Use a club "Official Entry Form" and weigh in fish at any Va. Saltwater Tournament official weigh station for weight
  tournaments. Record the weight of fish, date and time caught and have the weigh master sign the form to verify
  catch. If two identical fish are caught on the same day, the earlier fish wins. That is why time is so important.
  Length tournament entries require witness or photo.
- All pertinent PSWSFA bylaws apply.

To register or ask questions, e-mail Rick Wineman, Tournament Director at <a href="rick@getanetsportfishing.com">rick@getanetsportfishing.com</a> or call Rick @ 757-268-1539

#### **MEASURING INSTRUCTIONS**

With the fish lying on a flat surface, measure in quarter inch increments, from the tip of the mouth to the tip of the tail with the fish in a natural position and the mouth closed.



www.pswsfa.com

## Fishing Around the World

The Slovenian section of the Adriatic Sea might be relatively small in size, but its fish population is diverse and plentiful. Around 58 species of saltwater fish that roam near the Slovenia's coastline are of interest to fishermen. We have the majestic Swordfish, which tends to be found in greater depths and demands quite a bit of skill. Then there's Tuna, the amazing saltwater predator that is very popular in this part of the world and can come in trophy sizes. Adding colour to our saltwater catches is the peculiarly exotic Red Scorpionfish and its rather unusual counterpart, the Dolphinfish. Popular residents of the Adriatic are also the teethy Dentex and the brackish water inhabitant, the Sea Bass. While exploring the Slovenian Adriatic, you shouldn't be surprised to come across the Gilt-head Bream, Mullet and the needle fish called the Belone.







## So you think you know your Fish

Name this Shark? Answer next month













As a member of Peninsula Salt Water Sport Fisherman's Association a BoatU.S. Cooperating Group, you are invited to become a BoatU.S. Member at a special rate:

# \$15 Boat U.S. Membership Dues and 10% off Water Towing Services

**BOAT U.S. COOP GROUP #:** 

Contact Gary Donaldson at tarpon05@gmail.com
For the PSWSFA Coop group #

#### **NEW MEMBERS**

Sign up online at **BoatUS.com/Join** (enter your BoatU.S. Coop Group # on the first page of the application)

#### **CURRENT MEMBERS**

Not receiving the discount? Email Membership@BoatUS.com

## **MEMBERSHIP BENEFITS INCLUDE:**

- 24/7 Dispatch to over 600 towboats in 300+ ports nationwide
- Marine insurance for boaters with 24/7 claims service
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- Subscription to BoatU.S. Magazine 6 issues per year

Visit **BoatUS.com/Membership** to learn about all benefits and services offered to BoatU.S. Members.

MB411 8/17



## **Directions to PSWSFA Meeting**

### Former St Mark's Episcopal Church

From 64 (either direction) take the Mercury Blvd exit towards the James River Bridge (West) stay in the right hand lane and turn right at the light onto Todds Lane. Go past Zaxby's chicken about 400 ft and the driveway to the church is on the right. The original St, Mark's sign is still on the lawn just short of the driveway.

If you come to the traffic light at the intersection of Cunningham you went to far. Turn right on Cunningham and look for the Cunningham entrance to the church (500ft). If it is blocked you will need to do a U-turn on Cunningham and go left onto Todds Lane.

From Mercury, the church driveway is just short of the Bercuese Funeral home entrance or just after if coming from Cunningham.

#### **WHAT'S UP NEXT & BEYOND**



20 September - General members meeting



**Spot Tournament 17-18 September** 



