



# CHUMLINE

June 2019

Newsletter of the Peninsula Salt Water Sport Fisherman's Association



Editor – Danny Forehand  
[pswsfa\\_chumline@cox.net](mailto:pswsfa_chumline@cox.net)

The PSWSFA is a family-oriented fishing club established in 1957. Our meetings are held on the 3rd Tuesday of each month (March-Dec.) at 7:00pm. We meet at the Plumbers & Steamfitters Local Union 540, 7812 Warwick Boulevard, Newport News, VA 23607. The meetings are free and open to the public. Our meetings are a great place to swap stories with other local fishermen, find new fishing partners and plan trips together. We have raffles with nice giveaways-donated by local businesses. Each month we have speakers sharing their experience on one of the local fisheries. Come join us and get to know some of the other fishermen in your local area. Directions can be found at [www.pswsfa.com/meetings.htm](http://www.pswsfa.com/meetings.htm).

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Editor's note: Apologies for the missing issues of the Chumline during the last two months. As the fishing season heats up, there will be plenty to report on for the next several issues. If you have announcements, fishing pictures or reports you would like to share with your fellow club members, please send them to me at the following email address [pswsfa\\_chumline@cox.net](mailto:pswsfa_chumline@cox.net).

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Come join us this Tuesday, June 18<sup>th</sup> for the monthly meeting. Charles Southall will be sharing his knowledge on boating safety precautions. This is a really important topic as more boaters are on the water this time of year. Some of us are just getting our boats in the water for the first few times this year. It is always a good idea to remind ourselves to put safety first. This will be a good opportunity to hear some ideas that we may not have previously thought important.



The fishing started off really slow in the early months of the year. The winter weather wasn't much help. Things have gotten much better for those anglers that have been on the water for the last several weeks.

The red drum bite on the shoals was not as good as it has been in the past, but a handful of anglers had some really good trips. Many anglers have found the large schools of red drum as these fish move into the area.

Black drum were hungry and many anglers had really nice catches this year. A good number of the black drum were not the big tanks we have seen in previous years but there are plenty of juvenile fish to make for a fun trip

As the bay waters begin to warm, many species have started make there way onto the end of someone's line.

The early season cobia bite has been phenomenal, with some anglers boating upwards of twenty fish on one trip.

I have seen several reports of really nice sheepshead being caught while folks are fishing for drum.

Spadefish and spanish mackerel have shown up we are seeing more reports of these nice table fare fish.

There have also been a few reports of nice flounder catches along the CBBT.

Offshore action has been really good from Ocean City all the way down to Hatteras. Big-eye tuna have shown up in numbers that haven't been seen in years, with many boats coming to the docks with five or six of these large tunas. Anglers are competing with sharks to get these fish all the way to the boat.

Nice gaffer dolphin have been showing up in people's spreads for several weeks now. Many of our club members have had very successful dolphin trips.

Stay tuned.... hopefully the fishing will continue to get better as the summer season makes its way to the east coast.

This last weekend had some really nice reports from the Norfolk Canyon with boats hitting the docks with nice yellowfin tunas, and gaffer dolphin. Some boats were also showing off release flags for both blue and white marlin

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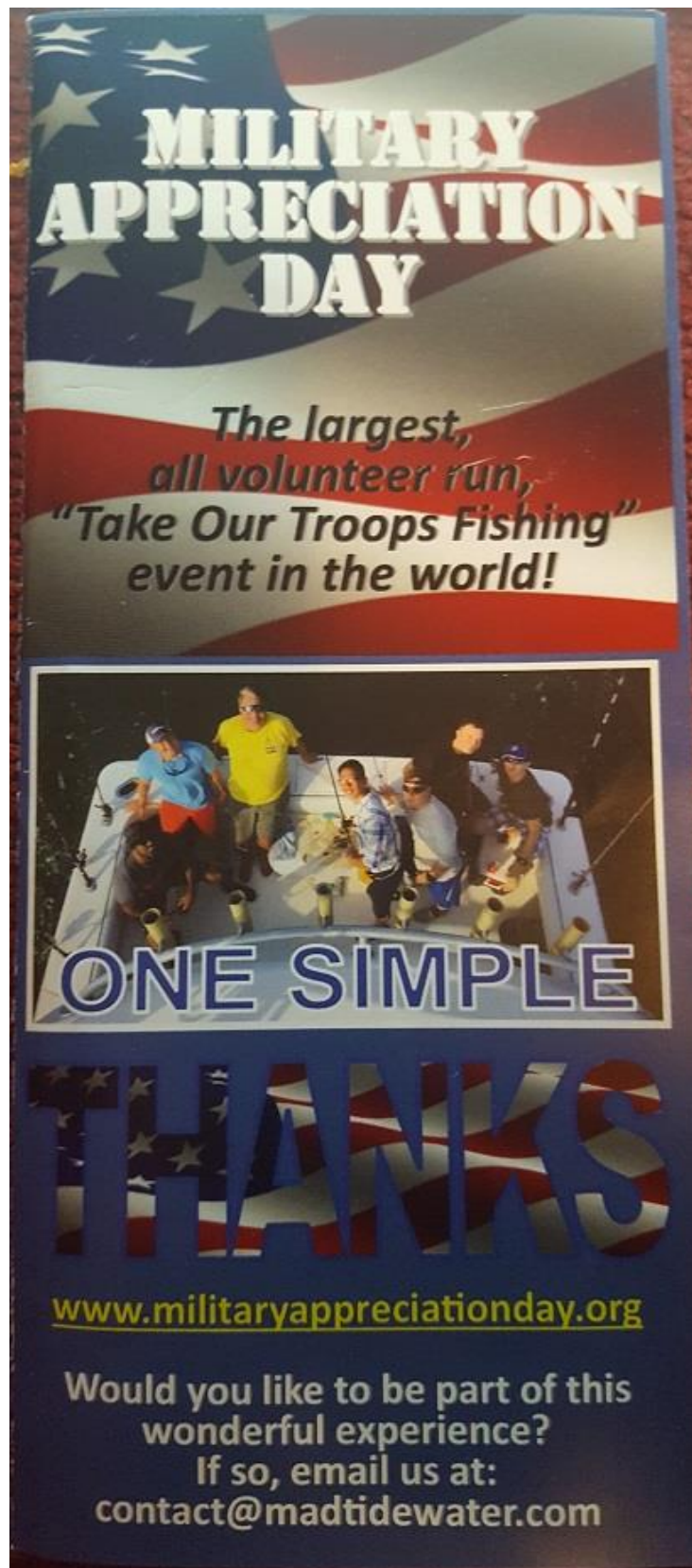
**For Sale:** Former club member Jack Lawson has many different size lead sinkers with brass swivels for sale at 18 cents/oz. Most of these are 12 and 13 oz with a handful of 14, 16 and 20 oz sinkers as well. Jack can be contacted at 757-771-0433

**Upcoming RFAB meetings-open to the public:**

7/8/19-5:30pm and 7pm

9/9/19-5:30pm and 7pm


Coming this August: Take our service men and women fishing. There are many ways to help. Go to the website on the flyer.



A flyer for Military Appreciation Day. The top half features a large American flag graphic with the text "MILITARY APPRECIATION DAY" in bold, white, sans-serif capital letters. Below this, in a smaller, italicized font, is the text "The largest, all volunteer run, 'Take Our Troops Fishing' event in the world!". The middle section contains a photograph of a group of people, including children and adults, on a boat. Below the photo, the words "ONE SIMPLE" are written in large, blue, sans-serif capital letters. The bottom section features the word "THANKS" in very large, blue, sans-serif capital letters, with an American flag graphic integrated into the letters. Below "THANKS" is the website address "www.militaryappreciationday.org" in yellow text. At the bottom, in white text, is the question "Would you like to be part of this wonderful experience?" followed by "If so, email us at:" and the email address "contact@madtidewater.com".

**MILITARY  
APPRECIATION  
DAY**

*The largest,  
all volunteer run,  
"Take Our Troops Fishing"  
event in the world!*



**ONE SIMPLE**

**THANKS**

[www.militaryappreciationday.org](http://www.militaryappreciationday.org)

Would you like to be part of this  
wonderful experience?  
If so, email us at:  
[contact@madtidewater.com](mailto:contact@madtidewater.com)

## BRAGGING BOARD



Help fill this space up. Send  
your fishing pics to  
[pswsfa\\_chumline@cox.net](mailto:pswsfa_chumline@cox.net)





# COBIA REWARD \$100-300 / FISH

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**\$100 Per Red Streamer: Cut off  
for either harvest or live release**  
(North Carolina Division of Marine Fisheries tags)



**\$100 Smaller Electronic Tag: Search guts, follow green streamer**  
(Virginia Institute of Marine Science electronic tag)

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1. Call us!
2. Record: Total length, date, location of capture
3. Take photos

**Call : (804) 684 - 7819**

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Researchers at the Virginia Institute of Marine Science and North Carolina State University are tagging cobia with surgically implanted electronic tags: acoustic transmitters and data loggers. The transmitters allow the fish to be detected by receivers that are located along the East Coast. The data logger (smaller tag) needs to be *returned* in order to download important data on fish habitat preferences. Please follow all applicable state and federal fishing regulations. Not all fish have all tags. Thank you for returning tags. Want to learn more? Please visit our websites via the QR codes or contact us:

**Dan Crear**  
Email: dcrear@vims.edu  
Phone: (804) 684 - 7819

  
**VIMS**  
VIRGINIA INSTITUTE OF MARINE SCIENCE  
fish.vims.edu



**Riley Gallagher**  
Email: rgallag2@ncsu.edu  
Phone: (800) 790 - 2780

  
**NC STATE**  
UNIVERSITY



As we eagerly look forward to spring, what better way to get ready for fishing season than checking out the Virginia Game Fish Tagging Program's (VGFTP) mobile ready platforms? Now, anglers who catch a tagged fish can easily enter their tagged fish's information such as number, species, date, location, length, and even choose their recapture reward.


Anglers can keep their eyes out for VGFTP target species such as black drum, black sea bass, cobia, grey triggerfish, red drum, spadefish, sheepshead, speckled trout, summer flounder and tautog.

For more information about the Virginia Game Fish Tagging Program visit: [www.vims.edu/vgftp/](http://www.vims.edu/vgftp/)

and to report a tagged fish use:

[https://www.vasaltwaterjournal.com/report\\_tagged\\_fish.php](https://www.vasaltwaterjournal.com/report_tagged_fish.php)

Susanna Musick, VIMS



GOT A TAGGED FISH?  
THERE'S AN APP  
FOR THAT

[https://www.vasaltwaterjournal.com/report\\_tagged\\_fish.php](https://www.vasaltwaterjournal.com/report_tagged_fish.php)

**March 2019****Monthly Tournament Awards****April 2019**

| SPECIES               | MIN. SIZE | ANGLER        | LENGTH |
|-----------------------|-----------|---------------|--------|
| Albacore Tuna         | 35 inches |               |        |
| Amberjack             | 40 inches |               |        |
| Bigeye Tuna           | 40 inches |               |        |
| Black Belly Rose Fish | 14 inches |               |        |
| Black Drum            | 40 inches |               |        |
| Blackfin Tuna         | 20 inches |               |        |
| Bluefin Tuna          | 45 inches |               |        |
| Bluefish              | 25 inches |               |        |
| Blue Line Tile Fish   | 20 inches |               |        |
| Blue Marlin           | Release   |               |        |
| Channel Bass          | 40 inches |               |        |
| Cobia                 | 40 inches |               |        |
| Croaker               | 16 inches |               |        |
| Dolphin               | 35 inches |               |        |
| False Albacore        | 25 inches |               |        |
| Flounder              | 22 inches |               |        |
| Golden Tile Fish      | 30 inches |               |        |
| Gray Trout            | 24 inches |               |        |
| Grouper               | 16 inches |               |        |
| Jack Crevelle         | 36 inches |               |        |
| King Mackerel         | 35 inches |               |        |
| Pompano               | 12 inches |               |        |
| Sailfish              | Release   |               |        |
| Sea Bass              | 15 inches |               |        |
| Shark                 | 60 inches | Danny Wallace | 65"    |
| Sheepshead            | 15 inches |               |        |
| Snapper               | 12 inches |               |        |
| Spadefish             | 18 inches |               |        |
| Spanish Mackerel      | 20 inches |               |        |
| Spearfish             | Release   |               |        |
| Speckled Trout        | 21 inches |               |        |
| Spot                  | 8 inches  |               |        |
| Striped Bass          | 36 inches |               |        |
| Swordfish             | Release   |               |        |
| Tarpon                | Release   |               |        |
| Tautog                | 18 inches |               |        |
| Triggerfish           | 15 inches |               |        |
| Wahoo                 | 40 inches |               |        |
| White Marlin          | Release   |               |        |
| Whiting (Roundhead)   | 14 inches |               |        |
| Yellowfin Tuna        | 35 inches |               |        |

| SPECIES               | MIN. SIZE | ANGLER         | LENGTH |
|-----------------------|-----------|----------------|--------|
| Albacore Tuna         | 35 inches |                |        |
| Amberjack             | 40 inches |                |        |
| Bigeye Tuna           | 40 inches |                |        |
| Black Belly Rose Fish | 14 inches |                |        |
| Black Drum            | 40 inches | Dennis Wallace | 48"    |
| Blackfin Tuna         | 20 inches |                |        |
| Bluefin Tuna          | 45 inches |                |        |
| Bluefish              | 25 inches |                |        |
| Blue Line Tile Fish   | 20 inches |                |        |
| Blue Marlin           | Release   |                |        |
| Channel Bass          | 40 inches | Dennis Wallace | 52"    |
| Cobia                 | 40 inches |                |        |
| Croaker               | 16 inches |                |        |
| Dolphin               | 35 inches |                |        |
| False Albacore        | 25 inches |                |        |
| Flounder              | 22 inches |                |        |
| Golden Tile Fish      | 30 inches |                |        |
| Gray Trout            | 24 inches |                |        |
| Grouper               | 16 inches |                |        |
| Jack Crevelle         | 36 inches |                |        |
| King Mackerel         | 35 inches |                |        |
| Pompano               | 12 inches |                |        |
| Sailfish              | Release   |                |        |
| Sea Bass              | 15 inches |                |        |
| Shark                 | 60 inches |                |        |
| Sheepshead            | 15 inches |                |        |
| Snapper               | 12 inches |                |        |
| Spadefish             | 18 inches |                |        |
| Spanish Mackerel      | 20 inches |                |        |
| Spearfish             | Release   |                |        |
| Speckled Trout        | 21 inches |                |        |
| Spot                  | 8 inches  |                |        |
| Striped Bass          | 36 inches |                |        |
| Swordfish             | Release   |                |        |
| Tarpon                | Release   |                |        |
| Tautog                | 18 inches | Wally Veal     | 23.5"  |
| Triggerfish           | 15 inches |                |        |
| Wahoo                 | 40 inches |                |        |
| White Marlin          | Release   |                |        |
| Whiting (Roundhead)   | 14 inches |                |        |
| Yellowfin Tuna        | 35 inches |                |        |

If you need an entry form, you can download a copy from the club's website at <http://www.pswsfa.com/MonthlyEntry.pdf>

**MAIL ENTRY FORMS TO:**

**MR. MILTON HUDGINS  
1894 KATIE LANE  
HAYES, VA 23072**

(e-mail: [judygee03@gmail.com](mailto:judygee03@gmail.com))

| Month of Entry: | Deadline: (Board Mtg.) |
|-----------------|------------------------|
| Jan.            | Feb. 12                |
| Feb.            | March 12               |
| March           | April 9                |
| April           | May 14                 |
| May             | June 11                |
| June            | July 9                 |
| July            | Aug. 13                |
| Aug.            | Sept. 10               |
| Sept.           | Oct. 8                 |
| Oct.            | Nov. 12                |
| Nov.            | Dec. 10                |
| Dec.            | Jan. 14                |



# 2019 PSWSFA TOURNAMENTS

Download "Official Entry Form" at

<http://www.pswsfa.com/MonthlyEntry.pdf>



## FOR ALL TOURNAMENTS

You must register prior to fishing and use the official monthly form filled out by an official weigh station with time, date and weight of fish, & weight master's signature to verify catch. All Club Tournaments will have Awards for the first 3 places.

Questions Contact: Tournament Director Rick Wineman: [rick@getanetsportfishing.com](mailto:rick@getanetsportfishing.com) or 757-268-1539.

### CLUB TOURNAMENTS

For Club Members: \$20 entry fee for each individual tournament or  
\$60 if you sign up for all tournaments at one time

#### Bishop's Triple Threat Tournament

##### Cobia – Channel Bass – Black Drum

"Combined total number of inches"

April 1, 2019 through July 31, 2019

\$20/each member & \$30/each non-member

Leave from any port, no weigh in (length total of 3 fish)

Must Receive Completed Form no later than the Board Mtg. Aug. 13, 2019

See Rules below for Catch and Release fish totals. (Witness or photo)

#### Don Forman

##### Club Cobia Tournament

sponsored by Bishop Fishing Supply

August 1-31, 2019

\$20/each member & \$30/each non-member

Leave from any port

Must Receive Completed Form no later than  
the Board Mtg. Sept. 10, 2019

#### Grafton Fishing Supply Club Spot Tournament

September 21-22, 2019

\$20/each member & \$30/each non-member

Weigh in: 2:00pm Sept. 22<sup>nd</sup> at Dare Marina

All entries will be weighed using the same scale

followed by the **Annual Club Picnic and Awards Ceremony** for the Spot and  
Youth & Ladies Croaker / Flounder Tournaments

Spot Tournament - Two categories with 1<sup>st</sup> – 3<sup>rd</sup> place winners:

"ADULT ENTRIES" and "YOUTH ENTRIES"

(Anglers for the Spot Tournament must be present to win)

RSVP by Sept. 17<sup>th</sup> if you are coming to the Annual Club Picnic to the  
Tournament Director

#### Wilcox Bait and Tackle

##### Irv Fenton Rockfish Tournament

December 1-31, 2019

\$20/each member & \$30/each non-member

Must Receive Completed Form no later than  
the Board Mtg. Jan. 14, 2020

MAIL ENTRY FORMS TO: MR. MILTON HUDGINS, 1894 KATIE LANE, HAYES, VA 23072 (e-mail: [judygee03@gmail.com](mailto:judygee03@gmail.com))

#### Youth and Ladies Croaker/Flounder Tournament

July 1-31, 2019

Free Tournament for Lady and Youth members/Guests

(Do not need to register to participate)

Must Receive Completed Entry Forms no later than the Board Mtg. August 13, 2019

Awards will be given at the **Annual Club Picnic on Sept. 22<sup>nd</sup> at Dare Marina**

(Anglers for the Youth & Ladies Tournament are not required to be present to win)

RSVP by Sept. 17<sup>th</sup> if you are coming to the Annual Club Picnic to the Tournament Director

# 2019 PSWSFA Tournaments Rules

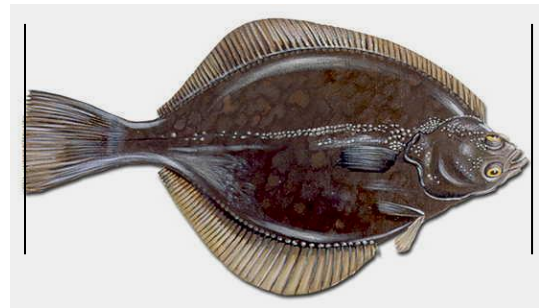
## ALL Club Tournaments (Except as noted on front):

- Entry Fees: \$20 for member & \$30 for non-member. Youth and Ladies croaker/flounder tourney is free.
- You must register before fishing by e-mailing Rick Wineman: [rick@getanetsportfishing.com](mailto:rick@getanetsportfishing.com) or call 757-268-1539.
- Leaving a message will be sufficient to register, give all anglers names (specify club members and club guest), and also give a phone number.
- Guest(s) must fish with at least one member on boat/shore/pier/kayak
- Use a club "Official Entry Form" and weigh in fish at any Va. Saltwater Tournament official weigh station. Record the weight of fish, date and time caught and have the weigh master sign the form to verify catch. If two identical fish are caught on the same day, the earlier fish wins. That is why time is so important. ***Triple Threat entries require witness or photo since this is a length total tourney.***
- All pertinent PSWSFA bylaws apply.

To register or ask questions, e-mail Rick Wineman, Tournament Director  
at [rick@getanetsportfishing.com](mailto:rick@getanetsportfishing.com) or call Rick @ 757-268-1539

### MEASURING INSTRUCTIONS

With the fish lying on a flat surface, measure in quarter inch increments, from the tip of the mouth to the tip of the tail with the fish in a natural position and the mouth closed.



[www.pswsfa.com](http://www.pswsfa.com)

**PSWSFA 2019 MEMBERSHIP**  
**Dues: \$30 per year for entire \*family**  
(January through December - not prorated throughout year)

(Please Print)

|                          |                |                          |       |
|--------------------------|----------------|--------------------------|-------|
| <input type="checkbox"/> | New Membership |                          |       |
| <input type="checkbox"/> | Renewal        |                          |       |
| <input type="checkbox"/> | cash           | <input type="checkbox"/> | check |

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

**Dependents Names and Ages:**

1) \_\_\_\_\_ 4) \_\_\_\_\_  
2) \_\_\_\_\_ 5) \_\_\_\_\_  
3) \_\_\_\_\_ 6) \_\_\_\_\_

\*FAMILY – must be living with you

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Boat Name/Call Sign: \_\_\_\_\_

Total number in your membership: \_\_\_\_\_

**Send this form with a check (payable to PSWSFA) to:**

**PSWSFA  
P.O. Box 5194  
Newport News, VA 23605**

Please check one of the following:

- ☐ Yes, please add my name to the club Membership Book  
☐ No, please do not publish my information

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**\*\*\*Don't forget to fill out a new membership form even if you are renewing an old membership or have already paid your dues for 2019. We are updating all our records and want to ensure accuracy of the information.**

Attention Club Members:

To sign up and save 50% off a Boat U.S. membership, contact Gary Donaldson at [garyd66@cox.net](mailto:garyd66@cox.net)



**BoatUS.com**  
**800-395-2628**

As a member of \_\_\_\_\_ Peninsula Salt Water Sport Fisherman's Association \_\_\_\_\_,  
A BoatU.S. Cooperating Group, you are invited to **become a BoatU.S. Member**  
at a special discounted rate:

### **50% OFF BOATU.S. MEMBERSHIP**

Regularly \$30/year — You pay \$15!

**BOATU.S. COOP #:** \_\_\_\_\_

Upgrade to Unlimited Water and Road Towing so we pay your bill!

#### **NEW MEMBERS**

Sign up online at **BoatUS.com/join**  
or call **800-395-2628**  
Mention your BoatU.S. Coop #

#### **CURRENT MEMBERS**

Not receiving the discount? Email  
**Membership@BoatUS.com**  
or call **800-395-2628**

### **MEMBERSHIP BENEFITS INCLUDE:**

- 24/7 Dispatch to over 600 towboats in 300+ ports nationwide
- Boat insurance from boating experts with 24/7 claims service
- Savings with local businesses and national partners
- Highest level of shopping rewards at West Marine
- Subscription to award winning BoatU.S. Magazine

**For a complete list of the 25+ benefits of Membership or to learn more about BoatUS, visit BoatUS.com or call 800-395-2628.**



INSURANCE



DISCOUNTS



MAGAZINE



SAFETY



ADVOCACY



TOWING



TRAILER ASSIST



DISCOUNTS



PSWSFA  
PO Box 5194  
Newport News, VA 23605  
*Return Address Requested*