



**Three ways to turn in your forms:**

- hand deliver to monthly meetings
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## OFFICIAL ENTRY FORM

### ELIGIBLE SPECIES

Albacore Tuna	35 in	Pompano	12 in.
Amberjack	40 in.	Sailfish	Release
Bigeye Tuna	40 in.	Sea Bass	15 in.
Blackbelly Rosefish	14 in.	Shark	60 in.
Black Drum	40 in.	Sheepshead	15 in.
Blackfin Tuna	20 in.	Snapper	12 in.
Bluefin Tuna	45 in.	Spadefish	18 in.
Blueline Tilefish	20 in.	Spanish Mackerel	20 in.
Bluefish	25 in.	Spearfish	Release
Blue Marlin	Release	Speckled Trout	21 in.
Channel Bass	40 in.	Spot	8 in.
Cobia	40 in.	Striped Bass	36 in.
Croaker	16 in.	Swordfish	Release
Dolphin	35 in.	Tarpon	Release
False Albacore	25 in.	Tautog	18 in.
Flounder	22 in.	Triggerfish	15 inches
Golden Tilefish	30 in.	Wahoo	40 in.
Gray Trout	24 in.	White Marlin	Release
Grouper	16 in.	Whiting (Roundhead)	14 in.
Jack Crevalle	36 in.	Yellowfin Tuna	35 in.
King Mackerel	35 in.		

I HEREBY CERTIFY THAT THE FOLLOWING STATEMENTS ARE THE TRUTH, AND THE RULES OF THIS CONTEST HAVE BEEN COMPLIED WITH (see back of this sheet).

NOTE: Copies of release citations with this form are acceptable.

**Required Information:**

Tournament: \_\_\_\_\_ Fish: \_\_\_\_\_

Date Caught: \_\_\_\_\_ Time Caught: \_\_\_\_\_ <sup>circle one</sup> am / pm Length: \_\_\_\_\_

Name (printed): \_\_\_\_\_ <sup>check one:</sup>  Adult  Youth

Signature: \_\_\_\_\_ Witness Signature: \_\_\_\_\_

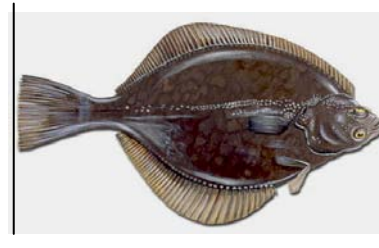
**Optional Information:**

Weight: \_\_\_\_\_ Where Caught: \_\_\_\_\_

Weight Master Signature: \_\_\_\_\_

## MEASURING INSTRUCTIONS

With the fish lying on a flat surface, measure in quarter inch increments, from the tip of the mouth to the tip of the tail with the fish in a natural position and the mouth closed. **All paid club tournaments will be judged by weight.**



## FISHING CONTEST RULES

1. Contest will run from January 1 to December 31. Only fish caught for recreational purposes, in accordance with state regulations, are eligible.
2. The territorial limits for this contest shall be from Ocean City, MD to Morehead City, NC. Slight variations north or south of these limits will not disqualify entry.
3. This contest is open only to PSWSFA members and their families whose dues have been paid before the catch. Youth anglers must be age 15 or less on the date of the catch. Youth entries must also meet state minimum requirements.
4. Only fish caught on hook and line, rod and reel are acceptable. No assistance at the rod or line shall be permitted, except holding the leader while the fish is being gaffed or boated.
5. There are no restrictions on tackle with the exception that power reels are not permitted.
6. Awards will be made for fish caught each month (1st through last day) at the next monthly meeting. All entries must be in the hands of the tournament chairman by the beginning of the meeting. A later entry will not be accepted. Only monthly entries are eligible for awards.
7. Acceptability of fish entered in this contest is to be entirely within the discretion of the Tournament Committee or the Board of Directors.
8. In case of a tie, the first fish caught will win.
9. Signature of witness of release must accompany entry or release.
10. November and December entries must be submitted received by January 10.
11. Monthly prize money must be picked up within 3 months after being announced.
12. A person who enters fish into another fishing club is ineligible to enter fish into the PSWSFA monthly tournament.

### Angler of the Year Award

The Angler of the Year Award is designed to honor the fisherman who consistently submits qualifying entries. The Tournament Committee will recommend Angler of the Year candidates and the PSWSFA Board will make the final Angler of the Year determination.

### Angler of the Year Scoring System

- 2 points will be awarded for each species of fish entered for the monthly contest. The fish must meet the club's minimum length to qualify, including all release entries.
- 2 points will be awarded when an entry is accompanied by a copy of a State Fishing Tournament Citation.
- 2 points will be awarded for any fish that wins the monthly contest in each species.
- 6 points will be awarded for the 1st place annual award winner in each species.
- 4 points will be awarded for the 2nd place annual award winner in each species.
- 2 points will be awarded for the 3rd place annual award winner in each species.
- 5 points will be awarded for the 1st place winner of any PSWSFA tournament.
- 3 points will be awarded for the 2nd place winner of any PSWSFA tournament.
- 1 points will be awarded for the 3rd place winner of any PSWSFA tournament.
- 5 points will be awarded for any fish that becomes a new club or state record.

Anglers are limited to 3 fish per species.

Those fish with the highest point value will be entered in the Angler of the Year point system.

### Fish of the Year Award

The Tournament Committee will make Fish of the Year recommendations to the PSWSFA Board of Directors. If in the opinion of the Board of Directors, no fish is deemed worthy of Fish of the Year, no award will be made. Regardless of the method used to determine Fish of the Year, the decision of the PSWSFA Board of Directors will be final.

### Critter of the Year Award

Any unusual catch submitted by a club member will be eligible for award when approved by the PSWSFA Board of Directors.